

2 Pet. 1:3-11 mws

V. 3

θείας

pertaining to that which belongs to the nature or status of deity, divine
pertaining to having the nature of God, divine, of God, 'his divine power has given us everything needed for a devout life'

δυνάμεως

potential for functioning in some way, power, might, strength, force, capability, cf. v. 16
the ability to perform a particular activity or to undergo some experience, ability, capability

πρὸς

to indicate a connection by marking a point of reference, with reference/regard to, as far as...is concerned, with regard to, that which belongs to something, that which is necessary for something
marker of a relation involving correspondence, with the probable implication of some element of reciprocity, in accordance with, according to, in line with

ζωὴν

transcendent life, life, of the life of believers, which proceeds from God and Christ, of the life of grace and holiness
to be alive, to live, life

εὐσέβειαν

of awesome respect accorded to God, devoutness, piety, godliness, 'what belongs to piety'
behavior reflecting correct religious beliefs and attitudes, piety, godliness

ἑδωρημένης

PfM/PdepPtcpFSG fr. δωρεομαι

to present something as a gift or confer a benefit, probably with some suggestion of formality, present, bestow, 'since the divine power has bestowed', cf. v. 4
to give an object or benefit to someone, with the probable implication of greater formality than in the case of διδομι, to give, to bestow, to grant

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of occasion, 'in consequence of his glory and excellence'
marker of the means by which one event makes another event possible, by means of, through, by

ἐπιγνώσεως

knowledge, recognition, of transcendent and moral matters, 'knowledge of God'
the content of what is definitely known, what is known, definite knowledge, full knowledge, knowledge

καλέσαντος ΑΑΡτсрMSG fr. καλεω
choose for receipt of a special benefit or experience, call, of the choice of persons for salvation to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling, to call, to call to a task

δόξη
the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings, especially of God, the glory, majesty, sublimity of God in general
a state of being great and wonderful, greatness, glory

ἀρετῇ
manifestation of divine power, miracle
the quality of moral excellence, outstanding goodness, virtue, ‘one who has called us to (share in) his own glory and moral excellence’ possibly denotes the manifestation of (divine) power

V. 4

τίμια
pertaining to being of exceptional value, of great worth/value, precious
pertaining to being of considerable value or worth, valuable, precious, ‘in this way he has given us valuable and very important promises’

μέγιστα
pertaining to being relatively superior in importance, great, of things, great, sublime, important, relative sense, very great, extraordinary
pertaining to being great in terms of status, great, important

ἐπαγγέλματα
the content of what is promised, the thing promised, ‘(God) promised very great things and has granted them to us’
the content of what is promised, promise, ‘thus he has given us precious and very great promises’

δεδώρηται PфM/Pdep3sg fr. δωρομαι
see above

διὰ
see above

θείας
see above

ΚΟΙΝΩΝΟΙ

one who take part in something with someone, companion, partner, sharer, in something
one who participates with another in some enterprise or matter of joint concern, partner,
associate, one who joins in with

ΦΥΣΕΩΣ

the natural character of an entity, natural characteristic/disposition, ‘sharers in the divine nature’
the nature of something as the result of its natural development or condition, nature, ‘sharers in
the divine nature’

ἄποφυγόντες ΑΑΡτϰMPN fr. ἀποφευγω

escape, escape from, from the destruction in the world caused by desire
to become safe from danger by avoiding or escaping, to escape, to avoid, escaping from the
corruption in the world because of evil desire

ἐπιθυμία

a desire for something forbidden or simply inordinate, craving, lust
to strongly desire to have what belongs to someone else and/or to engage in an activity which is
morally wrong, to covet, to lust, evil desires, lust, desire

φθορᾶς

inward depravity, depravity, ‘the depravity that exists in the world because of inordinate desire
a state of moral corruption and depravity, moral corruption, depravity, cf. 2:19

V. 5

σπουδῆν

earnest commitment in discharge of an obligation or experience of a relationship, eagerness,
earnestness, diligence, willingness, zeal, ‘make every effort to add’
to do something with intense effort and motivation, to work hard, to do one’s best, to endeavor

παρεισενέγκαντες ΑΑΡτϰMPN fr. παρεισφερω

apply, bring to bear, ‘make every effort, do your best’
idiom, liter. ‘to bring every effort to’, to do one’s best, to make every effort to, to try as hard as
possible, ‘do your very best to add good ness to your faith

ἐπιχορηγήσατε ΑΑImp2pl fr. ἐπιχορηγεω

to provide (at one’s own expense), supply, furnish
to provide something in addition to what already exists, to add, add goodness to your faith’

πίστει

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, firm
commitment, as a Christian virtue
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to
have faith in, to trust, faith, trust

ἀρετήν

uncommon character worthy of praise, excellence of character, exceptional civic virtue, 'bring the finest character to your commitment, and to the finest character knowledge'
the quality of moral excellence, outstanding goodness, virtue, see above v. 3

γνώσιν

comprehension or intellectual grasp of something, knowledge
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

V. 6

ἐγκράτειαν

restraint of one's emotions, impulses, or desires, self-control, cf. Gal 5:23
to exercise complete control over one's desires and actions, to control oneself, to exercise self-control, self-control

ὑπομονήν

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, especially as they are shown in the enduring of toil and suffering
capacity to continue to bear up under difficult circumstances, endurance, being able to endure

εὐσέβειαν

see above

V. 7

φιλαδελφίαν

love of brother/sister, of affection for a fellow-Christian
affection for one's fellow believer in Christ, love for one's fellow believer, affection for a fellow believer

ἀγάπην

the quality of warm regard for and interest in another, esteem, affection, regard, love
to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

V. 8

ὑπάρχοντα

PAPtcpNPN

fr. ὑπαρχω

to really be there, exist, be present, be at one's disposal, something being at one's disposal, having something
to exist, particularly in relation to ownership, to exist, to belong to

πλεονάζοντα PAPtcpNPN fr. πλεοναζω
to become more and more, so as to be in abundance, be/become more or be/become great, be present in abundance, grow, increase
to exist or be in abundance, to be in abundance, to have in abundance, ‘for if you have these in abundance’

ἀργούς
pertaining to being unproductive, useless, worthless
pertaining to being useless, in the sense of accomplishing nothing, useless

ἀκάρπους
figurative (from fruitless/unfruitful), pertaining to being useless, useless, unproductive, of people who do no good deeds, cf. Titus 3:14
pertaining to being useless, in the sense of unproductive

καθίστησιν PAI3sg fr. καθίστημι
cause someone to experience something, make, cause, ‘this does not make (you) useless and unproductive’
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

ἐπίγνωσιν
see above

V. 9

πάρεστιν PAI3sg fr. παρειμι
to be available for use, at one’s disposal, something is at my disposal, to have something, cf. v. 12
to be present at a particular time and place, to be present, to be here, to be there, to be at hand

τυφλός
pertaining to being unable to understand, incapable of comprehending, blind, of mental and spiritual blindness in imagery, figurative (from blind), cf. Jn 9:40, Rev. 3:17
figurative, pertaining to not being able to understand, unable to understand, incapable of comprehending, blind

μυωπάζων PAPtcpMSN fr. μυωπαζω
be near-sighted, figurative, ‘he is so near-sighted that he is blind’
figurative, to be extremely limited in one’s understanding, to fail to understand, to be restricted in understanding, to be shortsighted, ‘being so limited in understanding as to not realize’ or ‘...as to not comprehend’

λήθην

forgetfulness, 'forget something'

to not recall information and thus to lose sight of its significance, to forget, to not remember, to lose sight of, to ignore, 'he has lost sight of the fact that his past sins have been washed away'

καθαρισμοῦ

cleansing from inward pollution, purify, cf. Heb. 1:3

to cleanse from ritual contamination or impurity, to cleanse, to purify, purification

πάλαι

pertaining to a point of time in the past, long ago, formerly, 'the former sins, sins committed in time past'

a point of time preceding another point of time and implying completion, but with a longer interval of time than in the case of ἤδη, already, already for some time

V. 10

διὸ

therefore, for this reason

relatively emphatic marker of result, usually denoting the fact that the inference is self-evident, therefore, for this reason, for this very reason, so then

μᾶλλον

to a greater or higher degree, more

a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more, more than, to a greater degree, even more

σπουδάσατε

AAImp2pl

fr. σπουδαζω

to be especially conscientious in discharging an obligation, be zealous/eager, take pains, make every effort, be conscientious, cf. v. 15, 3:14

to something with intense effort and motivation, to work hard, to do one's best, to endeavor

βεβαίαν

pertaining to having validity over a period of time, in force, valid, 'keep the call in force i.e. confirm it so that it does not lapse'

of something that can be relied on not to cause disappointment, reliable, cf. v. 19

pertaining to having continuity or being unwavering and persistent, abiding

pertaining to being certain, on the basis of being well established, certain, sure

pertaining to being able to be relied on or depended on, dependable, reliable, trustworthy

pertaining to that which is known with certainty, known to be true, certain, verified

κλήσιν

invitation to experience of special privilege and responsibility, call, calling, invitation, of divine initiative

the state of having been called to a particular task and/or relation, calling

ἐκλογήν

a special choice, selection, choice, election, especially of God's selection of Christians to make a special choice based upon significant preference, often implying a strongly favorable attitude toward what is chosen, to choose, choice

ποιεῖσθαι PMInf fr. ποιεω

ποιοῦντες PAPtcpMPN fr. ποιεω

to undertake to do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc. with focus on causality
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

πταίσητέ AAS2pl fr. πταιω

to experience disaster, be ruined, be lost, of the loss of salvation
figurative (from stumble), to fail to keep the law (of God), to stumble, to err, to sin

ποτε

pertaining to generalization of time, at some time or other, after negatives, ever, not...ever, never an indefinite point of time or occasion, ever, at any time, at some time

V. 11

οὕτως

referring to what precedes, in this manner, thus, so, with reference to what precedes, summarizing a thought expressed in what precedes
with reference to that which precedes, so, thus, in this way

πλουσίως

richly, abundantly
high point on any scale and having the implication of value as well as abundance, great, abundant, abundantly, greatly, extremely, 'for thus you have been granted entrance in an abundant manner'

ἐπιχορηγηθήσεται FPI3sg fr. ἐπιχορηγεω

to convey as a gift, give, grant, 'you will be granted entrance'
to make available whatever is necessary to help or supply the needs of someone, to provide for, to support, to supply the needs of, provision, support, cf. v. 5

εἴσοδος

act of arriving at a destination, entrance, access, as festive metaphor
welcome extended to a person on the occasion of a visit, with probable focus upon the ready acceptance, welcome, acceptance

αἰώνιον

pertaining to a period of unending duration, without end
pertaining to an unlimited duration of time, eternal

βασιλείαν

the act of ruling, especially of God's rule, the royal reign of God
to rule as a king, with the implication of complete authority, to rule, to be a king, to reign, rule,
reign

σωτήρος

one who rescues, savior, deliverer, preserver, cf. v. 1, 3:2
one who saves, Savior